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**AGENDA**

**LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) MEETING**

**FEBRUARY 7, 2013**

**1:30 P.M.**

**Xcel Energy Jones Plant**

**5721 E. FM 3020, Lubbock, Texas**

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1. Welcome.

2. Public Comment.

1. Consider approval of the minutes from the November 1, 2012 meeting.

4. Subcommittee Reports:

* + Right to Know and Certification Committee-Steve Presley
	+ Public Education and Information Committee-Renee Witherspoon
	+ Training and Membership Committee-Nick Olenik
	+ Emergency Response and Resource Committee-Judge Head
	+ Hazardous Materials Facilities Liaison Committee-Lance Owens

5. Other Business

6. Presentation and Site Visit on Emergency Capabilities and Preparedness by LEPC member Paul Winn.

This will certify that a true and correct copy of the foregoing agenda has been posted on the official bulletin board and the west door of the Lubbock County Courthouse as written notice of the date, place, and subjects of the meeting of the Local Emergency Planning Committee (LEPC) will be held at the Xcel Energy Jones Plant, 5721 E. FM 3020, Lubbock, Texas. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Tom Head, LEPC Chair

The Local Emergency Planning Committee (LEPC) meeting is available to all persons regardless of disability. If you require special assistance, please contact Angela Loftiss at (806) 775-1595 or the County Judge’s Office on the first floor, Lubbock County Courthouse at least 48 hours in advance of the meeting.