**LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)**

**MEETING MINUTES**

**THURSDAY, FEBRUARY 2, 2017**

**SHERIFF ‘S TRAINING ACADEMY, 916 MAIN STREET, 10TH FLOOR, LUBBOCK, TEXAS**

**Attendees:**

David Barrera, Liz Broadstreet, Bill Brown, Everett Davis, Dan Dennison, David Jones, Felis Kennedy, Victor Means, Lance Owens, Clinton Thetford, Tammy Walker Renee Witherspoon and E. Kay Davis.

**Welcome**

Welcome by Renee Witherspoon, LEPC Chair.

**Public Comments**

No public comment

**Approval of the Minutes**

The minutes from 11/3/2016 meeting were approved as presented. Motion made by Lance Owens, second by Victor Means

**Subcommittee Reports**

**Right to know and Certification Committee** Dan Dennison (Chair) He is working on some drafted guidelines and will be seeking input from the group. Everett spoke about not having the ability to release specific information to the community.

**Public Education and Information Committee**- Aida Martinez (Chair) absent

**Training Committee-**Clinton Thetford (Chair) There is not another NIMS training for the remainder of the year. One class is in March about the continuity of operations training3/29-3/31 and 7/19-7/21 about emergency operations center for hazardous events. The new EOC is being worked on by the City of Lubbock. Clinton also discussed the the LEPC TCEQ grant and is working on a modified application.

**Membership Committee**- Everett Davis (Chair) looking at possible conference and getting Tier 2 contacts involved. Will look at other groups that could be interested as well as how conferences could increase members. May have to look at changing meeting times to increase our membership.

**Emergency Response and Resource Committee-** Tim Berry (Chair) absent

**Hazardous Materials Facilities Liaison Committee-** Lance Owens (Chair) it is his last meeting because he is retiring.

**Other Business:**

1. Everett will have a brief LEPC Inc meeting after this meeting.

**Presentation:**

1. Presentation given by FBI Special Agent Michael Orndoff and Andrew Juneau from the Lubbock Field Office.

**Announcements**

1. None