



**LUBBOCK COUNTY COMMISSIONERS COURT**  
Public Participation Form

Agenda Date: \_\_\_\_\_

**Instructions:** Fill out all appropriate blanks. Please print or write legibly and turn in to the County Clerk.

**NAME:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_

**HOME TELEPHONE:** \_\_\_\_\_

**Which Agenda item (or items) do you wish to address?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**In general, are you for or against such agenda item (or items)?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signature:** \_\_\_\_\_

**NOTE:** This Public Participation Form must be presented to the County Clerk prior to the beginning of Commissioners Court. Speakers may only address items listed on the current agenda. Speakers are limited to two (2) minutes maximum, and if there are more than three speakers who wish to address the same item, the Court reserves the right to limit speakers. **THE COURT CANNOT DELIBERATE OR ACT ON MATTERS NOT LISTED ON THE AGENDA.**